

BOARD APPOINTED COMMITTEES DEPT. OF PLANNING AND LAND USE

SWEETWATER COMMUNITY PLANNING GROUP

Staff Contact: Cheryl Jones, PC Secretary

TERM: The Sweetwater Community Planning Group consists of fifteen members serving four year terms.

Odd numbered seats will be elected in November 2008

Even numbered seats will be elected in November 2010

Elected by the registered voters in the Community Planning area on the first Tuesday in November of even numbered years:

If the number of candidates does not exceed the positions to be filled, the Registrar of Voters can certify the qualified candidates and request the Board of Supervisors appoint said candidates.

The members are seated on the first Monday after January 1 in odd numbered years. If reelected, the new term begins immediately.

Vacancies between elections:

- ◇ Filled from a list of candidates from the most recent election in the order of the number of votes they received.
- ◇ If a list does not exist, volunteers may be accepted. Solicitation for candidates to fill vacancies may be made in the notices of meetings published in a local paper.

When the candidate is approved by a majority vote of the remaining members the appointment shall be confirmed by the BOS.

Member:	Elected/ Appointed	Expiration Date	Term/Vacancy Info
Blacklock, Rick (seat 10)	11-14-06* (12)	01-03-11	Members are elected and serve a term of four years.
Burkey, Gretchen (seat 2)	02-27-07* (17)	01-03-11	
Jensen, Don (seat 9)	**	01-05-09	
Jensen, Georjean (seat 7)	11-23-04* (3)	01-05-09	
Kukuchek, Mark (seat 5)	06-17-08* (26)	01-05-09	
Sachrison, Alan (seat 4)	11-14-06* (12)	01-03-11	
Stokos, James (seat 8)	11-14-06* (12)	01-03-11	
Stonehouse, Liz (seat 1)	01-05-05* (15)	01-05-09	
Stonehouse, Stephen (seat 11)	01-05-05* (15)	01-05-09	
Taylor, Harriet (seat 6)	11-14-06* (12)	01-03-11	
Taylor, John (seat 14)	11-14-06* (12)	01-03-11	
Todus, Sheri (seat 15)	01-05-05* (15)	01-05-09	
Watson, Muriel (seat 13)	11-23-04* (3)	01-05-09	
Werner, Uwe (seat 3)	11-23-04* (3)	01-05-09	
Seat 12		01-03-11	

*Appointed

**Need Appointment Letter

() Board Agenda Item Number

Revised: 7/24/08